

# CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

due by Nov. 10, 1999

1. Qualifying Name and Address of Candidate

**Hammond Hassan**  
2735 Hwy 119  
Metrose, La. 71452

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

**Police Jury**  
**Natchitoches Parish**  
**Distr. 11**

OFFICE USE ONLY

10/99

10-G  
10/29

992166  
2

3. Date of Primary Oct. 23, 1999

This report covers from Oct. 24 through Oct. 31

4. Type of Report:

- 180th day prior to primary       40th day after general  
 80th day prior to primary       Annual (future election)  
 50th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report.

5. FINAL REPORT IF:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**City Bank & Trust Co.**  
**Natchitoches, La. 71452**

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

**Hammond Hassan**  
Daytime Telephone 318-352-2636 or 319-2273

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28<sup>th</sup> day of October 1999

Hammond Hassan  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

318-352-2636 or 319-2273  
Daytime Telephone

Signature of Treasurer

Daytime Telephone